



Young Philosophy 2018

Organized by

The Institute of Philosophy of Slovak Academy of Sciences

October 18-19, 2018

VENUE: Klemensova 19

813 64, Bratislava

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PROGRAM

October 18, 2018

Registration

9:00 – 9:45

Conference room in the study hall of library of SAS, ground floor

Official Opening

9:45 – 10:00

Conference room in the study hall of library of SAS, ground floor

Keynote

FREDRIK HARALDSEN

(University of Agder, Norway)

10:00 – 11:00

Credence and the Ordinary Notion of Belief

Traditional epistemology operates with a qualitative notion of *belief*, or *full belief*, governed by certain natural constraints of rationality. Over the last decades, however, confirmation theory has developed into a hugely successful branch of epistemology operating with *confidence levels*, or *credences* – *degrees of belief* – represented by probability functions governed by the axioms of probability. Reconciling the results of confirmation theory with the rules of rationality governing full belief has turned out to be a non-trivial matter, especially in light of a number of well-known paradoxes. However, epistemologists' notion of *full belief* is also rather far removed from the *ordinary* notion of belief at work in everyday contexts and ordinary belief ascriptions, and I argue that this discrepancy is not only a consequence of the messiness or idiosyncrasies of ordinary language; instead, the *ordinary* notion in fact has its own structure and logical properties that can be accurately described. And not only does the ordinary notion differ in important ways from epistemologists' notion; *ordinary belief* also turns out to be easily translated into credence talk without paradox while also doing (much of) the important explanatory work epistemologists' notion of full belief has been invoked to perform. As such, I argue that epistemologists' notion of *full belief* is something of a philosophers' myth, an observation that, if correct, has significant consequences for e.g. classical epistemology or the philosophy of mind.

	<u>SECTION A</u> (in English) <i>Analytic Philosophy</i> Conference room in the study hall of library of SAS, ground floor	<u>SECTION B</u> (in Slovak and Czech) <i>History of Philosophy</i> Conference room, 5th floor
11:15 11:45	Kamil Cekiera <i>The Representational Nature of Intuition</i> (Wroclaw)	Roman Zavadil <i>Newtonova prírodná filozofia v Kantovej metafyzike</i> (Olomouc)
11:45 12:15	Shih-Hsun Chen <i>A Study on the Argument of Inductive Risk and Justification</i> (Vienna)	Štefan Zolcer <i>Náčrt Whiteheadovho realizmu a radikálneho empirizmu</i> (Bratislava)
12:15 13:45	Lunch THEMA (Šafárikovo námestie 7)	Lunch THEMA (Šafárikovo námestie 7)
13:45 14:15	Áron Dombrowszki <i>Interpreting Generic Generalizations: Sarah-Jane Leslie's Psychologistic Approach and the Problem of Objective Truth</i> (Budapest)	Eva Ďurková <i>Možnosti efektívneho prístupu k štúdiu nekonceptuálne mysliacich filozofických autorov (Prípady Gabriela Marcela)</i> (Nitra)

14:15 14:45	<p>Szilvia Finta</p> <p><i>Firstly Metaphorical and Secondly Literal?</i></p> <p><i>New Aspects for Theories of Metaphor</i></p> <p><i>(Budapest)</i></p>	<p>Rajtíková, Katarína</p> <p><i>Panpsychizmus vo filozofii Pierra Teilharda de Chardin</i></p> <p><i>(Bratislava)</i></p>
14:45 15:15	<p>Nicole Fišerová</p> <p><i>Feyerabend's Alternative Theories within Goodman's Worldmaking</i></p> <p><i>(Plzeň)</i></p>	<p>Miroslava Trogová</p> <p><i>Sedem slobodných umení v dielach sv. Augustina a Boëthia</i></p> <p><i>(Trnava)</i></p>
15:15 15:45	<p><i>Coffee Break</i></p>	<p><i>Coffee Break</i></p>
15:45 16:15	<p>Daniela Glavaničová</p> <p><i>Fictional Names: Extensions, Intensions, and Hyperintensions</i></p> <p><i>(Bratislava)</i></p>	<p>Ján Buráň</p> <p><i>Popperova interpretace Antisthena – revíze</i></p> <p><i>(Olomouc)</i></p>
16:15 16:45		<p>Jiří Tříška</p> <p><i>Příklad dieťaťa z Aristotelovej Fyziky I.1. a jeho metodologický význam</i></p> <p><i>(Prague)</i></p>

16:45		
17:15		<p style="text-align: center;">Simona Dvorská <i>Kierkegaard o človeku, ktorý zúfa</i> (Nitra)</p>

PROGRAM

October 19, 2018

Official Opening

9:45 – 10:00

Conference room in the study hall of library of SAS, ground floor

Keynotes

JOSEPH COHEN and RAPHAEL ZAGURY-ORLY

(University College Dublin, Ireland) and (Bezalel Academy of Arts, Izrael)

10:00 – 11:00

The Exhaustion of European Humanities

The present context in the West, in Europe, is traversed by an awakening of neo-conservatism, what we could call a “conservative revolution”, accompanied by a profound and devastating attack on the Humanities and by extension on the very ideal of the university. These attacks are visible and manifest in numerous European countries and their implications are also palpable in France where, as we speak, is engaged a reform of both secondary and university education which is currently menacing in a few years’ time to effectively efface the subject “philosophy” from the Secondary school curriculum and unavoidably reduce drastically the presence of this subject in the national university system. We shall in this lecture seek to firstly understand how and why this attack on the Humanities and the ideal of the university is a clear denunciation of the possibility for us to actively engage in a critical discourse on the multiple modalities which seek to circumscribe research, inventivity, creativity and critical questioning to a system which only advances a generalized ideology of measurable and quantifiable goals and objectives.

	<p><u>SECTION C</u> (in English)</p> <p><i>Continental Philosophy</i></p> <p><i>Conference room in the study hall of library of SAS, ground floor</i></p>	<p><u>SECTION D</u> (in English, Slovak and Czech)</p> <p><i>Political philosophy</i></p> <p><i>Conference room, 5th floor</i></p>
<p>11:15 11:45</p>	<p>Thomas Clément Mercier</p> <p><i>Uses of 'the Pluriverse': Cosmos, Interrupted — or the Others of Humanities</i></p> <p><i>(Prague)</i></p>	<p>Peter Kortiš</p> <p><i>Utilitarian Perspective on Immigration Issues</i></p> <p><i>(Trnava)</i></p>
<p>11:45 12:15</p>	<p>Denis Džanic</p> <p><i>The Earth and Peregiveness in Transcendental Phenomenology</i></p> <p><i>(Vienna)</i></p>	<p>Adam Lovasz</p> <p><i>Libertarian Marxism: Reality or Ilusion?</i></p> <p><i>(Budapest)</i></p>
<p>12:15 13:45</p>	<p><i>Lunch THeMA</i></p> <p><i>(Šafárikovo námestie 7)</i></p>	<p><i>Lunch THeMA</i></p> <p><i>(Šafárikovo námestie 7)</i></p>
<p>13:45 14:15</p>	<p>Jędrzej K. Brzeziński</p> <p><i>Spectre of Ophelia. Derrida, Marx and Question of Justice</i></p> <p><i>(Warsaw)</i></p>	<p>Irakli Chedo Chedia</p> <p><i>Reincarnation of Totalitarianism in Modern Times</i></p> <p><i>(Bratislava)</i></p>

<p>14:15 15:45</p>	<p>Paweł Szypowski <i>Immanent Reality as Proliferation of Possible Worlds. How Theoretical Physics Engages Deconstruction.</i> (Warsaw)</p>	<p>Peter Takáč <i>Estetické vylepšovanie človeka</i> (Trnava)</p>
<p>15:45 16:15</p>	<p>Simona Raševová <i>Regimes of Truth and Production of Subjectivity in Genealogy of Modern Subject</i> (Prague)</p>	<p>Barbara Biháryová <i>Kritická analýza slobody slova na sociálnych sieťach</i> (Bratislava)</p>
<p>16:15 16:45</p>	<p><i>Coffee Break</i></p>	<p><i>Coffee Break</i></p>
<p>16:45 17:15</p>	<p>Beatrix Susanne Lepis <i>Anxiety as a Collective Ground-Mood of Modernity</i> (Košice)</p>	<p>Vojtěch Ondráček <i>Kritika postmarxistickej kritiky sportu</i> (Prague)</p>
<p>17:15 17:30</p>	<p>Mark Horvath <i>The Dionysian Death-Drive Postmodern Nietzsche-discourses: Bataille, Klossowski, Land and Pettman</i> (Budapest)</p>	<p>Nina Kendrová <i>Weberove vnímanie moci na pozadí diela Ako chutí moc od Ladislava Mňačka</i> (Nitra)</p>

<p>17:30 18:00</p>	<p>Alžbeta Kuchtová <i>Exact, Pure and Dominant</i> (Bratislava)</p>	<p>Michael Doležal <i>Deontologický libertarianismus</i> (Ostrava)</p>
<p>18:00 18:30</p>		<p>Martin Foltin <i>Ludské práva v koncepcii efektívneho altruizmu</i> (Bratislava) In</p>
<p>18:30 19:00</p>		<p>Otakar Bureš <i>Globální politické a metodologické výzvy kritického sociálního myšlení</i> (Olomouc)</p>