

International Kierkegaard Conference

“Challenges to Religion and Its Later Echoes: Kierkegaard’s Diagnosis and Response”

Søren Kierkegaard Research Centre

August 24th - 26th, 2011

at

Faculty of Theology, Købmagergade 44-46, 1150 Copenhagen

Program

Wednesday, August 24

Auditorium 7

13:00-13:15 Pia Søltoft: Words of Welcome

Afternoon Session: Kierkegaard and German Idealism: Chairperson Pia Søltoft

13:15-14:00 Keynote speaker: Heiko Schulz, “Kierkegaard and the Problem of Miracles”

14:00-14:30 Discussion

14:30-14:45 Coffee/Tea Break

14:45-15:15 Roe Fremstedal, “The Moral Argument for the Existence of God and Immortality: Kierkegaard and Kant”

15:15-15:30 Discussion

15:30-16:00 Markus Pohlmeier, “Die Aporien des Selbstbewusstseins: Fichte, Kierkegaard, Henrich”

16:00-16:15 Discussion

16:15-16:30 Coffee/Tea Break

16:30-17:00 Ana-Stanca Tabarasi-Hoffmann, “Typen der Zeit bei Kierkegaard und Franz von Baader”

17:00-17:15 Discussion

17:15-18:30 Reception at The Søren Kierkegaard Research Centre, Vartov, Farvergade 27 D

Thursday, August 25

Auditorium 7

Morning Session: Kierkegaard, Hegel and Hegelians, Part 1: Chairperson Jon Stewart

9:00-9:45 Keynote speaker: István Czakó, “Die kritische Rezeption von Hegels Philosophie in der dänischen Debatte über die Unsterblichkeit”

9:45-10:15 Discussion

10:15-10:25 Coffee/Tea Break

10:25-10:55 Jørgen Huggler, “Johann Eduard Erdmanns Vorlesungen über Glauben und Wissen als Einleitung in die Dogmatik und Religionsphilosophie (1837)”

10:55-11:10 Discussion

11:10-11:20 Coffee/Tea Break

11:20-12:50 Parallel PhD Session

Auditorium 11

Chairperson Joakim Garff

11:20 Liesbet Samyn, “Sustaining what falls apart”

11:40 Discussion

11:50 Gerhard Thonhauser, “Kierkegaard: Weder Katholik noch Freidenker, aber doch Anlass für beides? Bemerkungen zur Kierkegaard-Rezeption Theodor Haeckers und Christoph Schrempfs”

12:10 Discussion

12:20 Henrike Fürstenberg, “Entweder Ästhetik—oder Religion? Eine textanalytische Untersuchung ausgewählter Werke Søren Kierkegaards”

12:40 Discussion

12:50-13:30 Lunch Break

Afternoon Session: Kierkegaard, Hegel and Hegelians, Part 2: Chairperson: Joakim Garff

13:30-14:00 Maria J. Binetti, “Kierkegaard: Between Right and Left Hegelianism”

14:00-14:15 Discussion

14:15-14:45 Martin DeNys, “Kierkegaard and Hegel: A Critical Encounter”

14:45-15:00 Discussion

15:00-15:30 Coffee/Tea Break

15:30-16:00 Avron Kulak, “Reason as Love, Love as History, History as Faith: Hegel, Kierkegaard and Christianity”.

16:00-16:15 Discussion

Auditorium 7

Chairperson Pia Søltoft

Devon Wooten, “Faith, Love and Criticism: Towards an Alternative Hermeneutics of Kierkegaard”
Discussion

Gloria Dell’Eva, “On Kierkegaard’s Interpretation of the Relationship between and Faith (Religion)”
Discussion

Wolter Hartog, “Kierkegaard and Nietzsche as Physicians of Culture”

Discussion

- 16:15-16:30 Coffee/Tea Break
- 16:30-17:00 Jamie Turnbull, “Who is Kierkegaard’s ‘Speculative Thinker’?”
- 17:00-17:15 Discussion
- 17:15-17:30 Coffee/Tea Break
- 17:30-18:00 Laura Liva, “The Reflection of Ambiguity in Modern Anxiety”
- 18:00-18:15 Discussion
- No official evening program

Friday, August 26

Auditorium 7

Morning Session: Kierkegaard’s Echo in Later Thinkers: Chairperson: Jon Stewart

- 9:00-9:45 Keynote speaker: Peter Šajda, “A Jewish, a Catholic and a Neo-Marxist Critique of Kierkegaard’s Philosophy of Religion”
- 9:45-10:15 Discussion
- 10:15-10:25 Coffee/Tea Break
- 10:25-10:55 Daniel Conway, “Religion and the Limits of Morality”
- 10:55-11:10 Discussion
- 11:10-11:20 Coffee/Tea Break
- 11:20-12:50 Parallel PhD Session

Auditorium 11

Chairperson Joakim Garff

- 11:20 Alessandra Granito, “‘Verzweiflung’ und ‘Auslöschung’. Die Frage der Herkunft in Søren Kierkegaard und Thomas Bernhard”
- 11:40 Discussion
- 11:50 Rose Marie Tillisch, “The Mirror of the Word: Self-Knowledge and Obedience in Selected Sermons of the Danish Historian and Preacher P.G. Lindhardt”
- 12:10 Discussion
- 12.20 Stine Zink Kaasgaard, Neither head nor tail: an investigation of the plurality of ethical perspectives in Søren Kierkegaard’s pseudonymous authorship with attention to Wittgenstein and his use of indirect communication.

Auditorium 7

Chairperson Pia Søltoft

- Trine Amalie Fog Christiansen, “God, so to speak”
- Discussion
- Hjördis Becker, “Reflection and Becoming a Self in Front of God: Kierkegaard’s Application of an Idealistic Concept to Modern Culture”
- Discussion
- Francoise Surdez, “Crisis in the Church today: is Kierkegaard a modern Laocoon?”

12.40 Discussion

12:50-13:30 Lunch Break

Afternoon Session: Kierkegaard's Echo in Later Thinkers: Chairperson: Pia Søltoft

13:30-14:00 Mélissa Fox-Muratón, "Levinas on Kierkegaard's Challenges to Judaism"

14:00-14:15 Discussion

14:15-14:45 Sean Turchin, "Kierkegaard's Echo in the Theology of Karl Barth"

14:45-15:00 Discussion

15:00-15:30 Coffee/Tea Break

15:30-16:00 Noreen Khawaja, "Tracking the Limits of 'Life': *Salto Mortale* in Kierkegaardian and Marxists Critiques"

16:00-16:15 Discussion

16:15-16:30 Coffee/Tea Break

16:30-17:00 Marius Timmann Mjaaland, "Getting Killed for the Sake of Truth? Sacred and Secular States of Exception: On Kierkegaard and Political Theology"

17:00-17:15 Discussion

17:15-17:30 Pia Søltoft: "Closing Words"

19.00 Evening Banquet at San Giorgio (Rosenborggade 7) for all participants. (You have to sign up for the dinner beforehand on the registration form)